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## Congress of the United States

## House of Representatives

SELECT SUBCOMMITTEE ON THE CORONAVIRUS CRISIS

2157 RAYBURN HOUSE OFFICE BUILDING

WASHINGTON, DC 20515-6143

Phone (202) 225–4400 https://coronavirus.house.gov

April 19, 2021

Mr. Fuad El-Hibri Executive Chairman Emergent BioSolutions, Inc. 400 Professional Drive, Suite 400 Gaithersburg, MD 20879

Dear Mr. El-Hibri:

The Select Subcommittee on the Coronavirus Crisis requests your testimony at a hearing on May 19, 2021, at 10:30 a.m. The hearing will examine federal contracts awarded to Emergent BioSolutions, Inc. (Emergent) to manufacture vaccines, quality control and staffing issues at Emergent's Baltimore plant, and the impact of these matters on the federal government's response to the coronavirus crisis, as described in the April 19, 2021, letter from the Committee on Oversight and Reform and the Select Subcommittee to Emergent.<sup>1</sup>

Please be prepared to provide a five-minute opening statement and answer questions posed by Members. The enclosed Witness Instruction Sheet provides information for witnesses appearing before the Committee. Please note the procedures for submitting written testimony at least two business days prior to the hearing.

Please contact the Select Subcommittee by April 26, 2021, to confirm your attendance. If you have any questions, please contact Committee staff at (202) 225-4400.

Sincerely,

E. ayon es E. Clyburn

Chairman

Enclosure

cc: The Honorable Steve Scalise, Ranking Member

<sup>1</sup> Letter from Chairwoman Carolyn B. Maloney, Committee on Oversight and Reform, and Chairman James E. Clyburn, Select Subcommittee on the Coronavirus Crisis, to Robert G. Kramer, President and Chief Executive Officer, Emergent BioSolutions, Inc., and Fuad El-Hibri, Executive Chairman, Emergent BioSolutions, Inc. (Apr. 19, 2021) (online at https://democrats-

coronavirus.house.gov/sites/democrats.coronavirus.house.gov/files/2021-04-19.CBM%20JEC%20to%20Emergent%20Biosolutions%20re%20Investigation%20.pdf).

STEVE SCALISE RANKING MEMBER

JIM JORDAN MARK E. GREEN, M.D. NICOLE MALLIOTAKIS MARIANNETTE MILLER-MEEKS, M.D.

## **Truth in Testimony Disclosure Form**

In accordance with Rule XI, clause  $2(g)(5)^*$ , of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee:
Subcommittee:
Hearing Date:
Hearing :
Witness Name:
Position/Title:
Witness Type: O Governmental O Non-governmental
Are you representing yourself or an organization? O Self O Organization
If you are representing an organization, please list what entity or entities you are representing:

If you are a <u>non-governmental witness</u>, please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant or contract. *If necessary, attach additional sheet(s) to provide more information*.

If you are a <u>non-governmental witness</u>, please list any contracts or payments originating with a foreign government and related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment. *If necessary, attach additional sheet(s) to provide more information.* 

## **False Statements Certification**

Knowingly providing material false information to this committee/subcommittee, or knowingly concealing material information from this committee/subcommittee, is a crime (18 U.S.C. § 1001). This form will be made part of the hearing record.

Witness signature

Date

If you are a <u>non-governmental witness</u>, please ensure that you attach the following documents to this disclosure. Check both boxes to acknowledge that you have done so.

□ Written statement of proposed testimony

□ Curriculum vitae

\*Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides:

(5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.

(B) In the case of a witness appearing in a nongovernmental capacity, a written statement of proposed testimony shall include a curriculum vitae and a disclosure of any Federal grants or contracts, or contracts or payments originating with a foreign government, received during the current calendar year or either of the two previous calendar years by the witness or by an entity represented by the witness and related to the subject matter of the hearing.

(C) The disclosure referred to in subdivision (B) shall include—

(i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and

(ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.

(D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form not later than one day after the witness appears.