SUBPOENA

BY AUTHORITY OF THE HOUSE OF REPRESENTATIVES OF THE CONGRESS OF THE UNITED STATES OF AMERICA Dr. Steven J. Hatfill

Adjunct Assistant Professor of Microbiology, Immunology, and Tropical Medicine

	You are hereby commanded to be and appear b	efore the	
	Committee on Oversight and Reform	▼	
	Select Subcommittee on the Coronavirus Cri	sis	
	of the House of Representatives of the United S	tates at the place, date, and time specified below.	
	to produce the things identified on the attached schedule touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.		
	Place of production: 2157 Rayburn House Office Br	uilding, Washington, D.C. 20515	
	Date: 10/07/2021	Time:12:00 pm ET (noon)	
	to testify at a deposition touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.		
	Place of testimony:		
	Date:	Time:	
	to testify at a hearing touching matters of inquiry committed to said committee or subcommittee; and you are not to depart without leave of said committee or subcommittee.		
		mittee of subcommittee.	
	Place of testimony:		
	7.1	-	
	Place of testimony:		
	7.1	-	
	7.1	Time:	
	Date:	Time:	
	Date: any authorized staff member or the U.S. Marshals Service	Time:to serve and make return	
	any authorized staff member or the U.S. Marshals Service Witness my hand and the se	Time:to serve and make returnal of the House of Representatives of the United States, a	
	any authorized staff member or the U.S. Marshals Service Witness my hand and the se	to serve and make returnal of the House of Representatives of the United States, a D.C. this 13 day of September, 2011	
	any authorized staff member or the U.S. Marshals Service Witness my hand and the se	to serve and make return al of the House of Representatives of the United States, a D.C. this 13 day of September, 2014	
	any authorized staff member or the U.S. Marshals Service Witness my hand and the se the city of Washington, I	to serve and make return al of the House of Representatives of the United States, a D.C. this 13 day of September, 2021	
est	any authorized staff member or the U.S. Marshals Service Witness my hand and the se the city of Washington, I	to serve and make return al of the House of Representatives of the United States, a D.C. this 13 day of September, 2014	
si	any authorized staff member or the U.S. Marshals Service Witness my hand and the se the city of Washington, I	to serve and make return al of the House of Representatives of the United States, a D.C. this 13 day of September, 2021	

SCHEDULE

In accordance with the attached schedule instructions you, Dr. Steven J. Hatfill, are required to produce all records and information described below:

1. All documents and communications in your possession, custody, or control related to your involvement in the federal government's response to the coronavirus or any related procurement or supply chain issues, including but not limited to communications with the White House, federal agencies, contractors, or others.